

# **DOCKET OF THE COUNCIL**

### TOWN OF NORTH KINGSTOWN

## REGULAR TOWN COUNCIL MEETING MONDAY, DECEMBER 9, 2013 BEECHWOOD SENIOR CENTER 44 BEACH STREET 7:00 P.M.

#### TOWN COUNCIL

Elizabeth S. Dolan
Council President
Carol H. Hueston
Council Member
Kevin V. Maloney
Council Member
Kerry P. McKay
Council Member
Richard A. Welch
Council Member

- 1. Call to Order
- 2. Pursuant to RIGL 42-46-6(c), notice of this meeting has been posted on the Secretary of State's website
- 3. Salute to Flag

#### I. CONSENT AGENDA – Items 4 thru 13

All items on the Consent Agenda are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 4. Approval of Minutes
  Regular Meeting November 25, 2013
- 5. Receipt of Donations \$3,025.00
- 6. Tax Abatement List #768 \$10,064.88
- 7. Detective License (renewal) Victor Pichette, 125 Georgia Avenue
- 8. Extended Hours Victualling License (renewal) The Stop & Shop Supermarket Company, LLC, dba Stop & Shop Supermarket #716, 90 Frenchtown Road
- 9. Refuse Collector Commercial For Hire License Renewals
- 10. Refuse Collector Commercial Not For Hire License Renewals
- 11. New Year's Eve Policy Liquor Establishments
- 12. First Reading Amendment to Section 7-107 (f), entitled, "Mooring permit issuance; waiting list; renewal; restrictions" and Section 9-4, entitled, "Fee Schedule Enumerated Table VI Recreation Department Fees North Kingstown Harbor and Allen Harbor"

13. First Reading – Amendment to Section 9-4, entitled, "Fee Schedule Enumerated – Table VI – Recreation Department Fees - Golf Course"

#### II. PUBLIC HEARINGS

- 14. Class BL Alcoholic Beverage License and Victualling License (renewals) Christos Tsambazis, dba North Kingstown House of Pizza, 6170 Post Road
- 15. Second Reading Amendment to the Comprehensive Plan by amending the Land Use Element, the Circulation Element, the Economic Development Element, the Natural and Cultural Resources Element, and the Wickford Junction Area Future Land Use Map
- 16. Second Reading Amendment to Section 21-22, entitled, "Definitions"; Article II, entitled, Zoning Districts" by adding Section 21-96, entitled, "Wickford Junction District"; Article III, entitled, "Land Use Table"; Article IV, entitled, "Dimensional Regulations"; Section 21-186(d)(2), entitled, "Permitted uses in Zone 1 and Zone 2 Groundwater Protection Areas"; Section 21-622, entitled, "Applicability"; Section 21-362, entitled, "Zoning Map"; and Section 21-363, entitled, "Assessor's Plats"
- 17. Second Reading Amendment to Section 21-186, entitled, "Groundwater Recharge and Wellhead Protection Overlay Districts" "Table 1. Restrictions on Land Use Activities in Zone 1 and Zone 2 Groundwater Protection Areas" (continue to the Regular Town Council Meeting of December 16, 2013)
- 18. Second Reading Amendment to Article III, entitled, "Land Use Table" and Section 21-325, entitled, "Development Standards for certain uses"
- 19. Second Reading Amendment to Section 21-22, entitled, "Definitions"

#### III. REPORTS

- 20. Report to Town Council by Town Manager
- 21. Quonset Business Park
- 22. Report by Council Members who serve on various committees

#### IV. NEW BUSINESS

- 23. Letter of Resignation and Appointment David Nickerson resigning from the position of Tree Warden and appointment of J. Peter Morgan as Tree Warden to March 1, 2014, to fill the unexpired term of David Nickerson
- 24. Alcoholic Beverage License Limits for 2013/2014
- 25. Ratification of a vote taken in Executive Session on November 25, 2013 to authorize the Town Solicitor to submit a bid for the assets held by W. Mark Russo, Esq., Temporary Receiver of TGP, LLC, dba Pelly's 19<sup>th</sup> Hole

- 26. Correspondence
- 27. Public Comment
- V. ADJOURNMENT

THE TOWN OF NORTH KINGSTOWN WILL PROVIDE INTERPRETERS FOR THE HEARING IMPAIRED AT ANY MEETING PROVIDED A REQUEST IS RECEIVED THREE (3) DAYS PRIOR TO SAID MEETING BY CALLING 294-3331, EXT. 120.